

RENEWAL OF AGREEMENT 2018-2019 SCHOOL YEAR
BETWEEN SCHOOL FOOD AUTHORITY (SFA) AND
ARKANSAS DEPARTMENT OF EDUCATION (ADE) CHILD NUTRITION UNIT (CNU)

SFA/School District: _____ LEA #: _____

| NATIONAL SCHOOL LUNCH PROGRAM (NSLP) CFDA# 10.555 | | | | | SCHOOL BREAKFAST PROGRAM (SBP) CFDA# 10.555/10.553 | | | | |
|---|--------------------|--|------------|----------|--|--------------------|--|------------|----------|
| <input type="checkbox"/> Regular Session | Dates: | | | | <input type="checkbox"/> Regular Session | Dates: | | | |
| | # of serving days: | | Start Date | End Date | | # of serving days: | | Start Date | End Date |
| <input type="checkbox"/> ADE Regular Summer Session | Dates: | | | | <input type="checkbox"/> ADE Regular Summer Session | Dates: | | | |
| | # of serving days: | | Start Date | End Date | | # of serving days: | | Start Date | End Date |
| *AFTERSCHOOL SNACK PROGRAM (ASP) CFDA# 10.555 | | | | | **SPECIAL MILK PROGRAM | | | | |
| <input type="checkbox"/> Regular Session | Dates: | | | | <input type="checkbox"/> Regular Session | Dates: | | | |
| | # of serving days: | | Start Date | End Date | | # of serving days: | | Start Date | End Date |
| <input type="checkbox"/> ADE Regular Summer Session | Dates: | | | | <input type="checkbox"/> ADE Regular Summer Session | Dates: | | | |
| | # of serving days: | | Start Date | End Date | | # of serving days: | | Start Date | End Date |
| *This program requires a separate Schedule B. | | | | | **Available only if NSLP and SBP are not available. | | | | |
| *ADE SEAMLESS SUMMER OPTION (SSO) (for <u>Summer 2019</u>) CFDA# 10.555 | | | | | | | | | |
| <input type="checkbox"/> BREAKFAST | Dates: | | | | <input type="checkbox"/> SNACK | Dates: | | | |
| | # of serving days: | | Start Date | End Date | | # of serving days: | | Start Date | End Date |
| <input type="checkbox"/> LUNCH | Dates: | | | | <input type="checkbox"/> SUPPER | Dates: | | | |
| | # of serving days: | | Start Date | End Date | | # of serving days: | | Start Date | End Date |
| *This program requires a separate Seamless Summer Schedule C-19. Contact Child Nutrition Unit for details. | | | | | | | | | |

ADE Child Nutrition Program FFATA Funding Source for LEA Sub Awards: CFDA Title: Child Nutrition Cluster CFDA#: 10.555 Award Name: Child Nutrition
 Federal Agency: United States Department of Agriculture School Year 2018-19 Funded by Federal Fiscal Year (FFY) 2018 and 2019.

Optional Agreement and Policy Statement Revisions for the 2018-19 School Year. Check Yes if revisions are attached, check No if revisions were not made from 2015-16 Original Agreement and Policy Statement.

YES NO

____ ____ Civil Rights Assurances Attestation
 ____ ____ Food Safety Plan Attestation

YES NO

____ ____ Procurement Policy and Procedures

| | |
|---------------------------------|---|
| Superintendent Name (print): | District Child Nutrition Director Name (print) |
| Original Signature: | Original Signature: |
| Date: | Date: |

Return with original signatures to ADE CNU by May 21, 2018:

ADE CHILD NUTRITION UNIT
 2020 West 3rd Street, Suite 404
 Little Rock, AR 72205-4665

APPROVED BY: _____ Date: _____

Suzanne Davidson, Director
 Child Nutrition Unit